

TRAVEL APPROVAL FORM

Department: CONSTABLE PCT 4

Event Name: 82ND ANNUAL JPCA EDUCATION
CONFERENCE

Location: SUGAR LAND, TX

Event Dates: 06/29/2026 > 07/03/2026

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:
RUSSELL ROJAS

Court Decision:
This section to be completed by County Judge's Office



04/27/2026

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

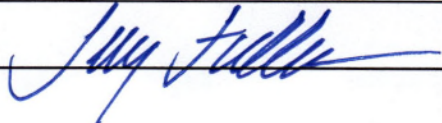
Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:



Brenda Tucker

From: do-not-reply@county.org
Sent: Wednesday, April 1, 2026 5:11 PM
To: Brenda Tucker
Subject: Confirmation

**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**

Dear Hon. Troy Fuller,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 286893
Order Date: Apr 1, 2026 5:08 PM
Bill To: Hon. Troy Fuller
Order Total: 250.00
Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
82nd Annual JPCA Education Conference - Russell Lynn Rojas, attendee <i>When:</i> Jun 29, 2026 12:00 PM - Jul 3, 2026 12:00 PM <i>Where:</i> Houston Marriott Sugar Land 16090 City Walk Sugar Land, TX 77479 United States	250.00	1	250.00

Registration option: Jun 29, 2026 7:30 AM - Member Registration

Item Total	250.00
Item Grand Total	250.00
Transaction Grand Total	250.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties
This email was sent to troy@johnsoncountytexas.org.



Order Confirmation

Texas Association of Counties
P.O. Box 2131 Austin, Texas 78768

Order Number 286893

Order Date 4/1/2026

Bill To Hon. Troy Fuller

Payment Method You will be billed for the balance due - Purchase Order Number .

Ship To Hon. Troy Fuller
2 N Main St Ste B6
Cleburne, TX 76033-5500

Item	Quantity	Price	Total
82nd Annual JPCA Education Conference - Russell Lynn Rojas, attendee When: 6/29/2026 12:00 PM - 7/3/2026 12:00 PM Where: Houston Marriott Sugar Land 16090 City Walk Sugar Land, TX 77479 United States Registration Option: Member Registration 6/29/2026 7:30 AM	1	250.00	250.00

Item Total 250.00

TRANSACTION GRAND TOTAL 250.00

A confirmation is being sent to: btucker@johnsoncountytexas.org

Send another copy to

Send

To **print a confirmation/invoice** page, click on view registration below to be taken to the event registration summary page. If you would like to return to your account page, click on the Back to Account Page button below.

Billed Event Registrations

<u>Date</u>	<u>Event</u>	<u>Location</u>	<u>View registration</u>	<u>Full Name</u>	<u>Balance</u>
6/29/2026	82nd Annual JPCA Education Conference	Sugar Land, TX	View registration	Russell Lynn Rojas, attendee	250.00
6/24/2024	80th Annual JPCA Education Conference	Fort Worth, TX	View registration	Hon. Troy Fuller	0.00
6/27/2022	78th Annual JPCA Education Conference	College Station, TX	View registration	Mr. Robert Herod	0.00


[Back To Account Page](#)




TEXAS ASSOCIATION of COUNTIES



Justices of the Peace and Constables Association of Texas 82nd Annual Education Conference

 June 29, 2026 - July 03, 2026 multi-day

 12:00 PM - 11:00 AM

 Houston Marriott Sugar Land
16090 City Walk
Sugar Land, TX 77479

 For more information contact Nino Miranda or Mallory Fogt at (800) 456-5974.

[Contact Us](#)

[Registration](#)

OVERVIEW

The 82nd Annual Education Conference of the Justices of the Peace and Constables Association has one goal in mind: to keep you informed about issues that are important to you and your constituents.

You must register for the conference to receive the hotel booking link to reserve your room.

Please note: Education sessions will begin Tuesday, June 30; Monday will include only meetings of the Budget & Oversight Committee and other committees and the evening welcome reception. Attendees are encouraged to make hotel reservations for arrival on Monday, June 29.

Education sessions are provided by the Texas Justice Court Training Center.

Registration Fees

Full conference registration includes all education sessions, evening events (Monday Welcome Reception, Wednesday jam session, Thursday prayer breakfast, and the awards banquet on Thursday night).

Conference Registration Fees	Early Registration By May 24	Registration After May 24
Member (full conference and events)	\$250	\$300
Nonmember (full conference and events)	\$325	\$375
Guest/Spouse Pass (includes entrance to all evening events)	\$100	\$100
Banquet Ticket (adult)	\$50	\$100
Banquet Ticket (child-12 years or younger)	\$25	\$25

À la Carte Education Sessions

Day passes are \$25 for a half day (morning or afternoon) and \$50 per day (morning and afternoon). **Day passes do not include admission to evening events.**

Door Prizes and Silent Auction

Please bring a door prize from your county and an item for the silent auction.

Vendor Information

Information about being a vendor or sponsor can be found on the **[County Progress website](#)**.

Payment Information

Please make checks payable to the **Texas Association of Counties**.

Mail checks to:

JPCA Annual Education Conference

c/o Texas Association of Counties

P.O. Box 2711

San Antonio, TX 78299

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[\(https://www.instagram.com/texascounties/\)](https://www.instagram.com/texascounties/)



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Registration

AGENDA

Monday, June 29

10 a.m. - 5 p.m.: Registration Opens

Location: Ballroom Foyer



1 - 5 p.m.: Vendor Set-up

Location: Ballroom Foyer



2 - 5 p.m.: Committee Meetings

Location: Veranda Ballroom



3:30 - 5 p.m.: Budget and Oversight Committee Meeting

Location: Magnolia I-III




6 - 7:30 p.m.: Welcome Reception




**Agenda subject to change*



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AGENDA

Tuesday, June 30

7:30 - 8:30 a.m.: Coffee With Vendors

Location: Ballroom Foyer



8 a.m. - 5 p.m.: Registration and Information Desk Open

Location: Ballroom Foyer



8 a.m. - 5 p.m.: JPCA Store and Silent Auction

Location: Cane I-III



8:30 - 10:30 a.m.: Opening Ceremony, Business Meeting, and Nominations

Location: Sugar Land Ballroom



11 a.m. - 1 p.m.: Lunch on Your Own



Noon - 1 p.m.: Board of Directors and Past President's Luncheon



Location: Magnolia I-III

1 - 5 p.m.: General Session



Location: Sugar Land Ballroom

1 - 2:30 p.m.: Body Language and De-Escalation



Patty Wood

2:30 - 3 p.m.: Refreshment Break with Vendors



Location: Ballroom Foyer

3 - 3:45 p.m.: Body Language and De-Escalation (continued)



Patty Wood

Location: Sugar Land Ballroom

3:45 - 4 p.m.: Break



4 - 5 p.m.: Eviction Panel




5 p.m.: Night on Your Own




**Agenda subject to change*

[facebook.com/TexasCounties](https://www.facebook.com/TexasCounties)


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 (<https://twitter.com/TexasCounties>)


 (<http://www.linkedin.com/compa>)



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[Contact Us](#)

[Registration](#)

AGENDA

Wednesday, July 1

8 - 9 a.m.: Coffee With Vendors

Location: Ballroom Foyer



8 a.m. - 5 p.m.: Registration and Information Desk Open

Location: Ballroom Foyer



8 a.m. - 5 p.m.: JPCA Store and Silent Auction

Location: Cane I-III



9 - 10:45 a.m.: Education Breakout Sessions



9 - 9:45 a.m.: JPs Clerks Class - Evictions

Bronson Tucker, TJCTC



Location: Sugar Land I-V

9 - 9:45 a.m.: Constables Class - Evictions Discussion Scenarios

Hon. Chris Bates, Constable, Jefferson County

Location: Sugar Land VI-X



9:45 - 10:30 a.m.: Refreshment Break with Vendors

Location: Ballroom Foyer



10:30 - 11:15 a.m.: JPs Clerks Class - Evictions (continued)

Bronson Tucker, TJCTC

Location: Sugar Land I-V



10:30 - 11:15 a.m.: Constables Class - Evictions Discussion (continued)

Hon. Chris Bates, Constable, Jefferson County

Location: Sugar Land VI-X



11:15 a.m. - 1 p.m.: Lunch on Your Own



1 - 2:30 p.m.: JPs Clerks Breakout Session: Tx Department of State Health Services: Inquest Reporting

Mike McNutt

Location: Sugar Land I-V



1 - 2:30 p.m.: Constable Breakout Session: Tricky Writs of Execution Scenarios

Carl Eller

Location: Sugar Land VI-X



2:30 - 3 p.m.: Break with Vendors



2:30 - 5 p.m.: Voting Open for JPCA Representatives

Location: Magnolia I-III



3 - 4:30 p.m.: JPs Clerks Breakout Session: Community Outreach Panel

Panel



Location: Sugar Land I-V

3 - 4:30 p.m.: Constable Breakout Session: Staying in Compliance



TCOLE

Location: Sugar Land VI-X

7 p.m.: 42 Tournament



Location: Sugar Land I-V


8 p.m.: Jam Session




Location: Sugar Land I-V

**Agenda subject to change*

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 [\(https://twitter.com/TexasCounties\)](https://twitter.com/TexasCounties)


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[Registration](#)

AGENDA

Thursday, July 2

7:30 - 9 a.m.: Prayer Breakfast and Memorial Ceremony

Location: Sugar Land I-X



7:30 - 9 a.m.: Voting Open for JPCA Elections

Location: Magnolia I-III



8 a.m. - 5 p.m.: Registration Desk Open

Location: Ballroom Foyer



8 a.m. - 3 p.m.: JPCA Store and Silent Auction

Location: Cane I-III



9 - 11:30 a.m.: General Session Business Meeting

Location: Sugar Land Ballroom



11:30 a.m. - 1 p.m.: Lunch on Your Own



1 - 4:30 p.m.: General Session

Location: Sugar Land Ballroom



1 - 2:30 p.m.: Sovereign Citizens

Jim Slack & Hon. Sylvia Holmes



Location: Sugar Land Ballroom

2:30 - 3 p.m.: Refreshment Break

Location: Ballroom Foyer



3 - 4:30 p.m.: Media Training

Jeff Barker, Multimedia Bond & Communications Specialist, Hutto ISD



Location: Sugar Land Ballroom

6 - 7 p.m.: President's Reception

Location: Ballroom Foyer



7 - 9 p.m.: Installation of Officers' Banquet

Location: Sugar Land Ballroom




9 - 11 p.m.: Dance

Location: Sugar Land Ballroom

**Agenda subject to change*



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Contact Us

Registration

AGENDA

Friday, July 3

9 - 10:30 a.m.: General Session: The Future of Legislation



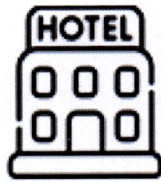
Panel

Location: Sugar Land Ballroom

10:30 a.m.: Conference Adjourns



**Agenda subject to change*



TRAVEL HOTEL RESERVATION REQUEST

(EMAIL TO PURCHASING at pur@johnsoncountytexas.org)

DATE: 04/08/2026

DEPARTMENT: CONSTABLE PCT 4

PERSON SENDING REQUEST: BRENDA TUCKER EXT: 1546

Person (s) Name Attending:

1. Russell Rojas
2.
3.
4.
5.
6.

***If LEOSE Funds are being used to pay for the room upon check out, please check LEOSE FUNDS below:**

LEOSE FUNDS

Function Attending: 82nd Annual JPCA Conference

Hotel Name: Hyatt Place Houston/ Sugar Land		
Hotel Address: 16730 Creekbend Dr		
City: Sugar Land	State: TX	Zip: 77478
Hotel Phone# 281-491-0300		
Special Requirements:		
Conference Hotel Block Code: Overflow Hotel		
Conference/Training Website: https://www.hyatt.com/hyatt-place/en/US/houzs-hyatt-place-houston		
How many rooms needed: 1		
Date of Check In: 6/29/26		Date of Check Out: 7/3/26

NOTE: When the Purchasing Department reserves the hotel room, payment will be processed and paid for on the travel credit card. ALL Travel PO's MUST be in place prior to travel. The hotel receipt will need to be receipted on your PO upon return. If the traveler does not obtain a hotel receipt upon check out, it's the travelers responsibility to call the hotel and obtain a copy for receipting.